



**K. Miles**  
**Chief Executive**  
**North Devon Council**



**S. Walford**  
**Chief Executive and**  
**Director of Growth**  
**Mid Devon District**  
**Council**

### **BUILDING CONTROL JOINT COMMITTEE**

A meeting of the Building Control Joint Committee will be held in the Woodlands Enterprise Centre, Pathfields Business Park, South Molton on **THURSDAY, 31ST OCTOBER, 2019 at 9.00 am.**

Members of the  
Committee:

Representing North Devon Council

Councillors Topham and Yabsley

Representing Mid Devon District Council

Councillors Barnell (Chair) and Deed

### **AGENDA**

1. Apologies for absence
2. To approve as a correct record the minutes of the meeting held on 18th July 2019 (attached) (Pages 3 - 12)
3. Items brought forward which in the opinion of the Chairman should be considered as a matter of urgency.
4. Declarations of Interest  
(Please complete the enclosed form or telephone the Corporate and Community Services Unit to prepare a form for your signature before the meeting. Interests must be re-declared when the item is called, and Councillors must leave the room if necessary).
5. To agree agenda between Part 'A' and Part 'B' (Confidential Restricted

Information)

**PART 'A'**

6. **Pooled budget and trading account for Quarter 1 as at 31st June 2019. Report by the Accountancy Services Manager of North Devon Council (attached).** (Pages 13 - 14)
7. **Pooled budget and trading account for Quarter 2 as at 30th September 2019. Report by Accountancy Services Manager (attached).** (Pages 15 - 16)
8. **Key Performance Indicators. Report by the Building Control Manager (attached).** (Pages 17 - 18)
9. **Building Control Business Update. Report by Building Control Manager (attached).** (Pages 19 - 20)
10. **Service Planning. Report by the Building Control Manager (attached).** (Pages 21 - 22)
11. **Definition of nearly zero building. Building Control Manager to report.**
12. **Dates and locations of future meetings. To agree dates and locations of future meetings of the Committee for 2018/19.**  

(NOTE: Unless otherwise agreed the Joint Committee must meet at least on a quarterly basis with the meeting held at 9.00am and the offices of the Chairman's partner authority).

**PART 'B' (CONFIDENTIAL RESTRICTED INFORMATION).**

Nil.

**If you have any enquiries about this agenda, please contact Corporate and Community Services, telephone 01271 388253**

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