

M. Mansell, BSc (Hons), F.C.P.F.A., Chief Executive North Devon Council



S. Walford
Chief Executive and
Director of Growth
Mid Devon District
Council

#### **BUILDING CONTROL JOINT COMMITTEE**

A meeting of the above Joint Committee of North Devon Council and Mid Devon District Council will be held at Woodlands Enterprise Centre, Pathfields Business Park, South Molton on **THURSDAY 5**<sup>TH</sup> **JULY 2018 AT 10.00 A.M.** 

Members of the Group: Representing North Devon Council

Councillors Brailey (Chair) and Yabsley.

Representing Mid Devon District Council

Councillors Chesterton and Eginton.

#### **AGENDA**

- 1. Apologies for absence.
- 2. To approve as a correct record the minutes of the meeting held on 8<sup>th</sup> February 2018 (attached).
- 3. Items brought forward which in the opinion of the Chairman should be considered by the meeting as a matter of urgency.
- 4. Declarations of Interests. (Please complete the enclosed form or telephone the Corporate and Community Services Unit to prepare a form for your signature before the meeting. Interests must be re-declared when the item is called, and Councillors must leave the room if necessary).
- 5. To agree the agenda between Part 'A' and Part 'B' (Confidential Restricted Information).

## PART 'A'

6. **Pooled budget and trading account 2017-18**. NDC Head of Resources to report. Paper (attached).

- 7. **Key Performance Indicators.** Building Control Manager to report.
- 8. **Building Control Business Update**. Building Control Manager to report.
- 9. Business case for consolidation of Building Control Service at the Woodlands Enterprise Centre, South Molton. Report by Building Control Manager (attached).
- 10. **Review of Building Control Resources.** Report by Building Control Manager (attached).
- 11. **Dates and locations of future meetings of the Committee.** To agree dates and locations of future meetings of the Committee for 2018/19. (NOTE: Unless otherwise agreed the Joint Committee must meet at least on a quarterly basis with the meeting held at 10.00 a.m. and at the offices of the Chairman's partner authority).

## PART 'B' (Confidential Restricted Information).

Nil.

<u>Reminder</u> - Members please return your agenda to the Corporate and Community Services Officer at the end of the meeting

# If you have any enquiries about this agenda, please contact Corporate and Community Services, telephone 01271 388253

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